



**10th ANNUAL BEEFSTEAK  
BENEFIT DINNER**

**Support the Members of Passaic County  
Law Enforcement - Fire – EMT**

**Monday – November 6, 2017 at 6:30pm  
THE BROWNSTONE  
351 West Broadway  
Paterson, NJ**

**TICKET RESERVATION FORM**

**Please Complete and return this form. Tickets will NOT be mailed  
Reservations will be held in the purchaser's name.**

**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Company/ Affiliation:** \_\_\_\_\_

**PLEASE LIST GUEST NAMES IF APPLICABLE**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**Kindly Reserve \_\_\_\_\_ Seat(s) at \$60.00 each = \$ \_\_\_\_\_**

**Sorry, I am unable to attend, however, please accept my donation of \$ \_\_\_\_\_**

MAKE CHECKS PAYABLE TO THE 200 CLUB OF PASSAIC COUNTY TAX ID #22-3342763  
FOR QUESTIONS AND/OR RESERVATIONS CONTACT LAUREN RINALDI, ADMINISTRATOR  
201-450-1271 OR [PC200CLUB@AOL.COM](mailto:PC200CLUB@AOL.COM)

MAIL TO: PASSAIC COUNTY 200 CLUB 3 GARRET MOUNTAIN PLAZA SUITE 400  
WOODLAND PARK, NJ 07424